

# THE GENERAL INDEX TO THE THOMIST XVII (1954)

## INDEX OF AUTHORS

	PAGE
ARDLEY, G. The Physics of Local Motion . . . . .	145
BODE, R. Review of <i>Science in Synthesis</i> , by W. H. Kane . . . . .	268
BRADLEY, St. R. Naming God in St. Augustine's <i>Confessions</i> . . . . .	186
CHROUST, A.-H. The Meaning of Philosophy in the Hellenistic-Roman World . . . . .	197
———. Review of <i>Principium Sapientiae</i> , by F. M. Cornford . . . . .	589
CIAPPI, L. The Presence, Mission, and Indwelling of the Divine Per- sons in the Just . . . . .	131
CONDIT, A. The Increase of Charity . . . . .	367
CONNOLLY, T. K. The Basis of the Third Proof for the Existence of God . . . . .	281
DELETTER, P. Original Sin, Privation of Original Justice . . . . .	469
EGAN, J. M. Review of <i>The Theology of Paul Tillich. Library of Living Theology, Vol. I</i> , ed. by C. W. Kegley and R. W. Bertell; <i>Systematic Theology, I</i> , by P. Tillich; <i>What Present-Day Theologians are Thinking</i> , by D. D. Williams . . . . .	571
GREENWOOD, T. Aristotle on Mathematical Constructibility . . . . .	84
GUSINDE, M. Review of <i>The Nature of Culture</i> , by A. L. Kroeber . . . . .	114
HART, C. A. Review of <i>The Platonic Heritage of Thomism</i> , by A. Little . . . . .	264
HEATH, T. R. Review of <i>Creative Intuition in Art and Poetry</i> , by J. Maritain . . . . .	583
KANE, W. H. Abstraction and the Distinction of the Sciences . . . . .	43
LAUER, R. Z. St. Albert and the Theory of Abstraction . . . . .	69
MCCARTHY, J. Review of <i>Principles of Medical Ethics</i> , by J. P. Kenny . . . . .	100
MCGUINNESS, I. Review of <i>Blueprint for a Catholic University</i> , by L. R. Ward; <i>General Education and the Liberal College</i> , by W. F. Cunningham; <i>Theology — A Course for College Students</i> , <i>Vol. I</i> , by J. J. Fernan . . . . .	388
McNICHOLL, A. J. Review of <i>Studies in the Philosophy of Charles Sanders Peirce</i> , ed. by P. Wiener and F. H. Young; <i>Peirce and Pragmatism</i> , by W. B. Gallie . . . . .	576
MEEHAN, F. X. Review of <i>Metaphysica Generalis</i> , by G. Esser . . . . .	96
MULLANEY, J. V. Review of <i>The Mind of Kierkegaard</i> , by J. Collins . . . . .	261

	PAGE
MULLANEY, T. U. The Incarnation: de la Taille <i>vs.</i> Thomistic Tradition . . . . .	1
———. Mary Immaculate in the Writings of St. Thomas . . . . .	433
RAMIREZ, S. The Impact of Theology . . . . .	558
REILLY, G. C. St. Thomas and the Problem of Knowledge . . . . .	510
ROVER, D. Review of <i>Bentham and the Ethics of Today</i> , by David Baumgardt . . . . .	406
SIMON, M. R. Review of <i>The Eclipse of God: Studies between Religion and Philosophy</i> , by M. Buber; <i>Judaism and the Modern Man: An Interpretation of Jewish Religion</i> , by W. Herberg . . . . .	403
SPIAZZI, R. Toward a Theology of Beauty . . . . .	350
STARRS, P. M. Review of <i>The Wisdom of Faith</i> , by C. Journet and <i>Sacra Doctrina</i> , by G. F. Van Ackeren . . . . .	255
STEVENS, G. Review of <i>Christian Ethics</i> , by D. von Hildebrand . . . . .	397
TYMCZAK, A. The Essence of the Sacrifice of the Mass . . . . .	525
VEATCH, H. Review of <i>Translations from the Philosophical Writings of Gottlob Frege</i> , ed. by P. Geach and Max Black . . . . .	194
VELDT, VAN DER J. Review of <i>Errors of Psychotherapy</i> , by S. de Grazia . . . . .	111
WRIGHT, J. J. Mary Immaculate, Patroness of the United States . . . . .	428
WRIGHT, T. B. Review of <i>Medieval Logic: An Outline of its Development from 1250 to ca. 1400</i> , by P. Boehner . . . . .	258

### INDEX OF ARTICLES

Abstraction, — and the Distinction of the Sciences. W. H. KANE . . . . .	43
——, St. Albert and the Theory of —. R. Z. LAUER . . . . .	69
Albert, St. — and the Theory of Abstraction. R. Z. LAUER . . . . .	69
Aristotle, — on, Mathematical Constructibility. T. GREENWOOD . . . . .	84
Basis, The — of the Third Proof for the Existence of God. T. K. CONNOLLY . . . . .	281
Beauty, Toward a Theology of —. R. SPIAZZI . . . . .	350
Constructibility, Aristotle on Mathematical —. T. GREENWOOD . . . . .	84
Distinction, Abstraction and the — of the Sciences. W. H. KANE . . . . .	43
Divine, The Presence, Mission and Indwelling of the — Persons in the Just. L. CIAPPI . . . . .	131
Essence, The — of the Sacrifice of the Mass. A. TYMCZAK . . . . .	525
Existence, The Basis of the Third Proof for the — of God. T. K. CONNOLLY . . . . .	281
God, The Basis of the Third Proof for the Existence of —. T. K. CONNOLLY . . . . .	281



	PAGE
Hellenistic, The Meaning of Philosophy in the ——— Roman World. A.-H. CHROUST . . . . .	197
Immaculate, Mary ——— in the Writings of St. Thomas. T. U. MUL- LANEY . . . . .	433
———, Mary ———, Patroness of the United States. J. J. WRIGHT . . . . .	428
Impact, The ——— of Theology. S. RAMIREZ . . . . .	558
Incarnation, The ———: de la Taille <i>vs.</i> Thomistic Tradition. T. U. MULLANEY . . . . .	1
Increase, The ——— of Charity. A. CONDIT . . . . .	350
Indwelling, The Presence, Mission, and ——— of the Divine Persons in the Just. L. CIAPPI . . . . .	131
Just, The Presence, Mission, and Indwelling of the Divine Persons in the ———. L. CIAPPI . . . . .	131
Justice, Original Sin, Privation of Original ———. P. DELETTER . . . . .	469
Knowledge, St. Thomas and the Problem of ———. G. C. REILLY . . . . .	510
Local, The Physics of ——— Motion. G. ARDLEY . . . . .	145
Mary, ——— Immaculate in the Writings of St. Thomas. T. U. MUL- LANEY . . . . .	433
———, Immaculate, Patroness of the United States J. J. WRIGHT . . . . .	428
Mass, The Essence of the Sacrifice of the ———. A. TYMCZAK . . . . .	525
Mathematical, Aristotle on ——— Constructibility. T. GREENWOOD . . . . .	84
Meaning, The ——— of Philosophy in the Hellenistic-Roman World. A.-H. CHROUST . . . . .	197
Mission, The Presence, ———, and Indwelling of the Divine Persons in the Just. L. CIAPPI . . . . .	131
Motion, The Physics of Local ———. G. ARDLEY . . . . .	145
Original, ——— Sin, Privation of Original Justice. P. DELETTER . . . . .	469
Patroness, Mary Immaculate, ——— of the United States. J. J. WRIGHT . . . . .	428
Philosophy, The Meaning of ——— in the Hellenistic-Roman World. A.-H. CHROUST . . . . .	197
Persons, The Presence, Mission, and Indwelling of the Divine ——— in the Just. L. CIAPPI . . . . .	131
Physics, The ——— of Local Motion. G. ARDLEY . . . . .	145
Presence, The ———, Mission and Indwelling of the Divine Persons in the Just. L. CIAPPI . . . . .	131
Privation, Original Sin, ——— of Original Justice. P. DELETTER . . . . .	469
Problem, St. Thomas and the ——— of Knowledge. G. C. REILLY . . . . .	510
Proof, The Basis of the Third ——— for the Existence of God. T. K. CONNOLLY . . . . .	281
Roman, The Meaning of Philosophy in the Hellenistic- ——— World. A.-H. CHROUST . . . . .	197

	PAGE
Sacrifice, The Essence of the — of the Mass. A. TYMCZAK . . .	525
Sciences, Abstraction and the Distinction of the —. W. H. KANE . . .	43
Sin, Original —, Privation of Original Justice. P. DeLETTER . . .	469
Suarez, Emmanuel — of the Order of Preachers (1895-1954) . . .	421
Taille, The Incarnation: de la — vs. Thomistic Tradition. T. U. MULLANEY . . .	1
Theology, The Impact of —. S. RAMIREZ . . .	558
—, Toward a — of Beauty. R. SPIAZZI . . .	350
Theory, St. Albert and the — of Abstraction. R. Z. LAUER . . .	69
Third, The Basis of the — Proof for the Existence of God. T. K. CONNOLLY . . .	281
Thomas, Mary Immaculate in the Writings of St. —. T. U. MULLANEY . . .	433
—, St. — and the Problem of Knowledge. G. C. REILLY . . .	510
Thomistic, The Incarnation: de la Taille vs. — Tradition. T. U. MULLANEY . . .	1
Tradition, The Incarnation: de la Taille vs. Thomistic —. T. U. MULLANEY . . .	1
United States, Mary Immaculate, Patroness of the —. J. J. WRIGHT . . .	428
World, The Meaning of Philosophy in the Hellenistic-Roman —. A.-H. CHROUST . . .	197
Writings, Mary Immaculate in the — of St. Thomas. T. U. MULLANEY . . .	433

## INDEX OF BOOK REVIEWS

ACKEREN, G. F. VAN. <i>Sacra Doctrina</i> . (P. M. Starrs) . . .	255
BAUMGARDT, D. <i>Bentham and the Ethics of Today</i> . (D. Rover) . . .	406
BERTELL, R. W. <i>The Theology of Paul Tillich. Library of Living Theology, Vol. I</i> . (J. M. Egan) . . .	571
BLACK, M. ed. <i>Translations from the Philosophical Writings of Gottlob Frege</i> . (H. Veatch) . . .	104
BOEHNER, P. <i>Medieval Logic: An Outline of its Development from 1250 to ca. 1400</i> . (T. B. Wright) . . .	258
BUBER, M. <i>The Eclipse of God: Studies in the Relation between Religion and Philosophy</i> . (M. R. Simon) . . .	403
BURLEIGH, W. <i>De Puritate Artis Logicae</i> . (T. B. Wright) . . .	258
COLLINS, J. <i>The Mind of Kierkegaard</i> . (J. V. Mullaney) . . .	261
CORNFORD, F. M. <i>Principium Sapientiae</i> . (A.-H. Chroust) . . .	197
CUNNINGHAM, W. M. <i>General Education and the Liberal College</i> . (I. McGuinness) . . .	388



	PAGE
ESSER, G. <i>Metaphysica Generalis</i> . (F. X. Meehan)	96
FERNAN, J. J. <i>Theology — A Course for College Students, Vol. I.</i> (I. McGuinness)	388
GALLIE, W. B. <i>Peirce and Pragmatism</i> . (A. J. McNicholl)	576
GEACH, P. (ed). <i>Translations from the Philosophical Writings of Gottlob Frege</i> . (H. Veatch)	104
GRAZIA, S. de. <i>Errors of Psychotherapy</i> . (J. Van der Veldt)	111
HERBERG, W. <i>Judaism and the Modern Man: An Interpretation of Jewish Religion</i> . (M. R. Simon)	403
HILDEBRAND, D. VON. <i>Christian Ethics</i> . (G. Stevens)	397
JOURNET, C. <i>The Wisdom of Faith</i> . (P. M. Starrs)	255
KANE, W. H. <i>Science and Synthesis</i> . (R. Bode)	268
KEGLEY, C. W. ed. <i>The Theology of Paul Tillich. Library of Living Theology, Vol. I.</i> (J. M. Egan)	571
KENNY, J. P. <i>Principles and Medical Ethics</i> . (J. McCarthy)	100
KROEBER, A. L. <i>The Nature of Culture</i> . (M. Gusinde)	114
LITTLE, A. <i>The Platonic Heritage of Thomism</i> . (C. A. Hart)	264
MARITAIN, J. <i>Creative Intuition in Art and Poetry</i> . (T. R. Heath)	583
TILLICH, J. <i>Systematic Theology. I.</i> (J. M. Egan)	571
WARD, L. R. <i>Blueprint for a Catholic University</i> . (I. McGuinness)	388
WIENER, P. ed. <i>Studies in the Philosophy of Charles Sanders Peirce</i> . (A. J. McNicholl)	576
WILLIAMS, D. D. <i>What Present-Day Theologians Are Thinking</i> . (J. M. Egan)	571
YOUNG, F. H. <i>Studies in the Philosophy of Charles Sanders Peirce</i> . (A. J. McNicholl)	576

